

*** A G E N D A ***

COMMISSIONERS BOARD MEETING

October 24, 2013

CALL TO ORDER

- (Any member of the public wishing to comment on any agenda item may do so when that item is under consideration. Persons desiring to comment should raise their hand to be recognized by the Chair.)
- Time_____
- Call for Executive Session to Discuss Personnel Matters
- Time_____
- Return to Public Session
- Time_____

Public Comments

ACTION ON WEEKLY PERSONNEL ITEMS

1. Approve the Board of Commissioners Minutes for the meeting of October 17, 2013.

ACTION ON PERSONNEL ITEMS

1. Consider approval of the temporary assignment for Aging care Management Supervisor 1, (p.c. #02), at SG-N53(03) --\$45,006.00/annum, to 'Acting' Director, Office of Aging, (p.c. #01), at SG-S56A(01) --\$53,289.60/annum effective November 4, 2013, pay period 24.
2. Consider approval of the promotion/change in title full-time Department Clerk 3(75), Domestic Relations, (p.c. #10), at SG-N08B(02)--\$13.79/hour to full-time Office Supervisor 2, Domestic Relations, (p.c. #07), at SG-S45A(01)--\$29,503.50/annum, effective November 17, 2013, pay period 25.
3. Consider approval of the promotion/change in title for full-time Caseworker 2, C&YS, (p.c. #11), at SG-N13B(02)--\$17.49/hour to full-time Caseworker 3, C&YS, (p.c. #41), at SG-N15A(01)--\$18.89/hour, effective October 27, 2013, pay period 23. (Civil Service)
4. Consider approval of the personnel requisition for full-time Department Clerk 3 (75), Domestic Relations, (p.c. #10), at SG-N08, effective October 24, 2013, pay period 23.

5. Consider approval of the personnel requisition for on-call occasional Security Officer, Sheriff's Office, (p.c. #31), at SG-N05, effective October 24, 2013, pay period 23.

6. Consider approval of the leave of absence for Nutrient Management Technician, Conservation District, (p.c. #06), effective retro from October 14, 2013, pay period 22 to (estimated) November 11, 2013, pay period 24.

7. Receive the Commissioners Consent Agenda for the week of October 22, 2013.

Report on Executive Sessions

ADJOURN: **Board of Commissioners**_____