



BOARD OF COMMISSIONERS' AGENDA  
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VI. DEPARTMENT HEADS – DIRECTORS – GUESTS

- A. DISTRICT ATTORNEY – Approve Rights and Services Act (RASA) and Victims of Juvenile Offenders (VOJO) Grant. These grants fund the Victim Witness Office which administers the Victims Bill of Rights - Advocates educate victims on their right within the court process and assists them throughout the court proceedings. The grant total is \$304,961 with 100% State funding – RASA \$243,951; VOJO \$61,010 for the period January 1, 2017 to December 31, 2018.
- B. TRANSPORTATION – Approve the following:
- i. 2016-2017 Community Public Transportation Grant Application between the County and the PA Department of Transportation. The grant total is Shared Ride Lottery - \$537,500; Persons with Disabilities - \$93,600 for a total of \$631,100 for the period July 1, 2016 to June 30, 2017;
  - ii. FY 2016-2017 Transit Funding Consolidated Capital Application between the County and the PA Department of Transportation. The grant total is \$250,500 With 100% State funding to purchase two accessible transit buses, two accessible transit vans and purchase necessary equipment for Ecolane project;
  - iii. MATP 4<sup>th</sup> Quarter Report for FY 2015-2016 that ended June 30, 2016.
- C. MH/ID/EI-D&A – Addendum No. 1 between the County and Eagle View Personal Care Home, LLC to provide funds for enhanced community residential services in the amount of \$29,451. The contract maximum increases from \$192,836 to \$222,287 with the source of funding as follows: State \$211,884; County \$10,403 for the period July 1, 2015 to June 30, 2016
- D. SOLICITOR – UPDATE ON 9-1-1 LATE FEES

VII. CONSENT AGENDA

- A. AGING – Contract between the County and Fullington Trailways for a trip to Hollywood Casino on October 13, 2016. The trip will be paid by participants – Dept. 521.
- B. COURT ADMINISTRATION – Contract Renewal between the County and Stenograph to provide service support for two Court Reporter Machines. The contract total is \$738.00 for the period September 19, 2016 to September 18, 2017 – Dept. 271.

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- C. MH/ID/EI-D&A - Contract Renewal between the County and Universal Community Behavioral Health to provide outpatient (psychiatric evaluation, clinic medication, clinical evaluation, individual and group psychotherapy), mental health crisis intervention (mobile, walk-in, telephone), and emergency services. The contract total is \$395,000 with the source of funding as follows: State \$376,514; County \$18,486 – Dept. 561.
- D. DRUG & ALCOHOL – Approve the following:
- i. Contract Addendum #3 between the County and Centre County Youth Service Bureau to allow for additional monies to provide funding for prevention services that otherwise would not be funded in the amount of \$83,289. The contract maximum will increase from \$171,594 to \$254,883 with the source of funding as follows: State \$85,403; Federal \$165,173 for the period July 1, 2015 to June 30, 2016;
  - ii. Contract Renewal between the County and Quest Services, Inc., to provide screening and assessment, individual outpatient therapy, group outpatient therapy, intensive outpatient therapy, and support services. The contract total is \$84,621 with the source of funding as follows: State \$32,972; Federal \$50,239; County \$1,410 for the period July 1, 2016 to June 30, 2017;
  - iii. Contract Renewal between the County and White Deer Run to provide detoxification and inpatient treatment for adult and adolescent clients diagnosed with addiction, halfway house services, and drug and alcohol partial hospitalization services to adult men and women. The contract total is \$160,000 with the source of funding as follows: State \$136,000; Federal \$24,000 for the period July 1, 2016 to June 30, 2017;
  - iv. Contract Renewal between the County and Pyramid Healthcare, Inc., to provide halfway house, outpatient, partial hospitalization, non-hospital detox, and inpatient non-hospital treatment and rehabilitation. The contract total is \$60,000 with 100% State funding for the period July 1, 2016 to June 30, 2017 – Dept. 562.

VIII. DISCUSSION ITEM(S)

- A. MILITARY & VETERAN ENTREPRENEURSHIP TRAINING – Brian Querry & Heather McWhorter from the Penn State Small Business Development Center.
- B. POP-UP AVENUE – URBAN FLEA MARKET – STATE COLLEGE, PA

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IX. TOURISM/HISTORY

X. CORRESPONDENCE RECEIVED

*The following correspondence was received in the Commissioners' Office and will be handled appropriately*

- A. Commonwealth of PA – Centre Coordinator 903 - \$88,111.86
- B. Commonwealth of PA – IP/RIP/DUI - \$22,328.27
- C. Commonwealth of PA – IP/RIP/DUI - \$3,000
- D. AOPC – Workshop Conference Dates
- E. NACo – Nomination
- F. Fish & Boat Commission – 2 kayak docks – Colyer Lake
- G. PA Department of Drug & Alcohol – Program Oversight Section
- H. Kish Bank – ExpectMoreStore-9/19/16

XI. RECOGNITIONS

XII. C-NET REQUESTS

XIII. REPORTS – ANNOUNCEMENTS – ELECTIONS

- A. Voter Registration Report
- B. Executive Session Report
- C. ANNOUNCEMENTS

The Heroin and Opioid Crisis in Centre County – Second of a Series Town Hall Meeting will be held Tuesday, September 13, 2016 from 7:00 – 9:00 PM at the Mount Nittany Middle School Auditorium, 656 Brandywine Drive, State College, PA. Please call 814-234-6727 to RSVP.

Tuesday, September 6, 2016

Board of Commissioners – 10:00 AM – Room 146WB

Solicitor Meeting – 11:00 AM – AS NEEDED

Department Head Meetings – 11:00 AM – 4:00 PM – Room 144WB

Step up for Mental Wellness – Courthouse Steps – 12:00 PM

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Wednesday, September 7, 2016

Bellefonte Inter-Valley Chamber Board Meeting – Train Station – 7:30 AM  
Aging Advisory Council – 9:30 AM – Room 146WB  
Meeting with Vern Squier and Nicole Smith – 10:00 AM – Room 146WB  
Elections/Tax Claim Department Head Meeting – 11:00 AM – Room 144WB  
CCIDA/CCGA – 3:30 PM – Room 144WB  
Grace Lutheran Church 50<sup>th</sup> Anniversary Celebration – 5:30 PM  
Training Center Advisory Board (TCAB) Meeting – 6:00PM – Room 146WB

Thursday, September 8, 2016

Prison Board – 8:00 AM - CCCF  
BOC/Salary Board – 10:00 AM – Room 146WB - AS NEEDED  
Department Head Meetings – 11:00 AM – 4:00 PM – Room 144WB  
Grancius Software Demonstration – 11:00 AM – Room 144WB  
Department Head Meetings – 1:00 PM – 4:00 PM – Room 144WB  
CBICC Business After Hours – Ricoh – 5:30 PM

Friday, September 9, 2016

CCYC Board Meeting – 10:00 AM @ Center

D. ELECTION ANNOUNCEMENTS

Tuesday, October 11, 2016

Last day to REGISTER before the November Election

Tuesday, November 1, 2016

Last day to apply for civilian absentee ballot

Friday, November 4, 2016

Last day for County Boards of Election to receive voted civilian absentee ballots

Tuesday, November 8, 2016

GENERAL ELECTION

XIV. QUESTIONS FROM THE PRESS

XV. ADJOURNMENT