

COUNTY OF CENTRE
ORDINANCE NO. 1 OF 2002

HOTEL ROOM TAX

WHEREAS, Ordinance No. 2 of 1997, enacted the adoption of a room tax to be used for the purpose of county-wide travel and tourism promotion in accordance with Act 18 of 1997, provisions of which are hereby incorporated by reference; and

WHEREAS, Ordinance No. 2 of 1997 was amended by Ordinance No. 2 of 2000 and;

WHEREAS, Ordinance No. 2 of 2000 is hereby amended in accordance with Act 142 of 2000, Sections 1770.2 and 1770.6, and shall be known as Ordinance No. 1 of 2002. The amendments are:

SECTION 2. DEFINITIONS

- (3a) "Bed and breakfast" or "homestead." A public accommodation consisting of a private residence, which contains ten or fewer bedrooms, used for providing overnight accommodations to the public and in which breakfast is the only meal served and is included in the charge for the room.

Any reference within Ordinance No. 2 of 1997, to hotel/inn shall include "bed and breakfast" or "homestead" and is further defined in SECTION 2. DEFINITIONS (3).

SECTION 3. IMPOSITION, RATE AND PURPOSE OF TAX

- (1) There is hereby imposed a tax on the consideration received by each operator of the hotel/inn within the County from each transaction of renting a room or rooms to accommodate transients.

(a) Effective July 1, 2002 a two and one-half percent (2 ½%) tax is imposed.

SECTION 7. ADMINISTRATIVE FEE

- (1) An administrative fee shall be retained by the County for the purpose of recouping administrative costs. The rate set shall be the lesser of either two percent (2%) of total collections or forty thousand dollars (\$40,000), which amount shall be adjusted biannually, beginning two years after the date of enactment, by the percentage growth in the Consumer Price Index for All Urban Consumers as determined by the United States Department of Labor.

(continued)

SECTION 9. EFFECTIVE DATE

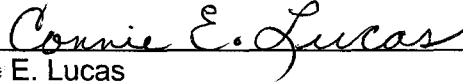
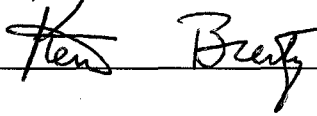
This Ordinance shall be effective the 1st day of July 2002 and shall remain in effect until the expiration of the appropriate enabling legislation, amendment thereof, or action by the Centre County Board of Commissioners.

CENTRE COUNTY BOARD OF COMMISSIONERS

H. Scott Conklin, Chairman

Keith Bierly

Connie E. Lucas



The above is a true and correct copy of the proposed ordinance as advertised for adoption on February 12, 2002.

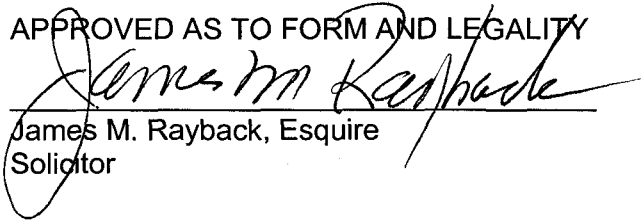
ATTEST:

Jon W. Eich, Director
Administrative Services

Date: 2-12-2002

APPROVED AS TO FORM AND LEGALITY

James M. Rayback, Esquire
Solicitor



al equipment. The JOC reserves the right to accept or reject any or all bids or portions thereof. Patti B. Weaver, Secretary Joint Operating Committee

Mid-Penn Engineering Corporation
 PO. 10121
State College, PA
 16805-0121
 Fax 814-867-9107
 Email set@midpennengineering.com
 ATTN: Scott E. Tudor PLS

90 Legal Notices

900 Legal Notices

LEGAL NOTICE

Notice is hereby given that the Board of Commissioners of Centre County will, on February 12, 2002 at 10:00 A.M. in Room 146 of the Willowbank Building in Bellefonte, PA consider an amendment to County of Centre, Ordinance No. 2 of 1997, amended by Ordinance No. 2 of 2000, that enacted the adoption of a room tax used for the purpose of county-wide travel and tourism promotion in accordance with such enabling legislation known as Act 18 of 1997, provisions of which are hereby incorporated by reference. The proposed amendment in accordance with Act 142 of 2000, Sections 1770.2 and 1770.6 is as follows:

SECTION 2. DEFINITIONS. (3a) "Bed and breakfast" or "homestead." A public accommodation consisting of a private residence, which contains ten or fewer bedrooms, used for providing overnight accommodations to the public and in which breakfast is the only meal served and is included in the charge for the room.

Any reference within Ordinance No. 2 of 1997, to hotel/inn shall include "bed and breakfast" or "homestead" and is further defined in SECTION 2. DEFINITIONS (3).

SECTION 3. IMPOSITION, RATE AND PURPOSE OF TAX. (1) There is hereby imposed a tax on the consideration received by each operator of the hotel/inn within the County from each transaction of renting a room or rooms to accommodate transients.

(a) Effective July 1, 2002, a two and one-half percent (2 1/2%) tax is imposed.

SECTION 7. ADMINISTRATIVE FEE. (1) An administrative fee shall be retained by the County for the purpose of recouping administrative costs. The rate set shall be the lesser of either two percent (2%) of total collections or forty thousand dollars (\$40,000), which amount shall be adjusted biannually, beginning two years after the date of enactment, by the percentage growth in the Consumer Price Index for All urban Consumers as determined by the United States Department of Labor.

SECTION 9. EFFECTIVE DATE. This ordinance shall be effective the 1st day of July 2002 and shall remain in effect until the expiration of the appropriate enabling legislation, or amendment thereof, or action by the Centre County Board of Commissioners.

All other sections of the ordinance to remain the same. A copy of Centre County Ordinance No. 2 of 1997 and Ordinance No. 1 of 2000 may be examined in the Office of the Commissioners, Room 151, 420 Holmes Street, Bellefonte, PA or in the County Law Library in the Centre County Courthouse.

This Ordinance shall become effective July 1, 2002 and be known as Ordinance No. 1 of 2002. Ordained and enacted as an Ordinance the 12th day of February 2002.

CENTRE COUNTY BOARD OF COMMISSIONERS
 Jon W. Eich, Director
 Administrative Services

2/2/02

Postal Job?
 What looks like the ticket to a secure job might be a scam.

For information, call the Federal Trade Commission, toll-free, 1-877-FTC-HELP, or visit www.ftc.gov.

A message from the Centre Daily Times and the FTC.

900 Legal Notices

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ADVERTISEMENT

THE PENNSYLVANIA STATE UNIVERSITY, Owner, invites bids for the following Contract(s):
 800-265.1, Phase C-3 General Construction
 800-265.2, Phase C-3 Mechanical Construction
 FOR PROJECT: Capital Renewal for Buildings and Building Systems
 Fenske Laboratory-Replace Roof and Mechanical Equipment
 PROJECT NO: DGS 800-265 Phase C-3
 PSU 09-00497.00

LOCATED AT: The Pennsylvania State University
 University Park Campus
 University Park, Pennsylvania

SEALED PROPOSALS will be received by the Owner at: The Office of the Director, Physical Plant Design & Construction Division, Room 106, Physical Plant Building, University Park, Pennsylvania 16802 until 3:00 p.m. prevailing time, **March 5, 2002**. Bids will be opened publicly in **Room 105** Physical Plant Building at **3:15 p.m.** prevailing time on **March 5, 2002**.

BIDDING DOCUMENTS: Plans and specifications may be obtained from The Pennsylvania State University, Design Services, Room 113, Physical Plant Building, University Park, Pennsylvania 16802. (814) 863-3300, on or after **February 1, 2002**. Only contractors currently listed on The Pennsylvania State University's Pre-qualified Bidders list may receive bidding documents. The pre-qualification process usually takes approximately two weeks. Questions regarding requests for pre-qualification should be directed to the Contract Administration Office at (814) 863-9613.

PREBID CONFERENCE: A Prebid Conference will be held at 9:00 A.M. Prevailing Time, Tuesday, **February 19, 2002**, in Room 105 of the Office of Physical Plant, University Park, Pennsylvania.

To obtain a composite set of plans and specifications, prime contractors must submit the following:
 • Non-refundable check made payable to the Pennsylvania State University in the amount of **One Hundred Dollars (\$100.00) (NON-REFUNDABLE)**.

• Company name and mailing address.
 • Name of company official requesting documents.
 • **Company Federal ID Number**

A Bid Guaranty in the form of a Surety Company's Bid Bond shall be submitted with the proposal in an amount of not less than five percent (5%) of the Total Bid Amount. In the event that any bidder shall, upon the award of the contract, fail to comply with any terms of the Proposal and Contract Documents, the amount of the Bid Guaranty shall be forfeited to The Pennsylvania State University.

The minimum wages paid for all labor employed on this project shall be as established by the Secretary of Labor and Industry as indicated in the Contract Documents.

The Contract for this work is subject to the labor, equal opportunity, minority business and women business enterprise participation, and non-discrimination clauses contained in the Contract Documents.

The successful bidder shall be required to furnish Performance and Payment Bonds, each in full Contract amount.

All bids shall be good for a period of sixty (60) days. The Pennsylvania State University reserves the right to waive any informalities in, or to reject any and all Proposals.

STATE COLLEGE/BOALSBURG AREA
 Single copy route delivering to retail sales locations \$640 monthly
 customerservice@centredaily.com

call today, start TOMORROW!
235-3939
 These are independent contractor positions.


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CENTRE HALL
 Bradley, Brian areas
 25 papers daily \$80/monthly
Call today, start TOMORROW!
235-3939
 These are independent contractor positions.

CINEMA 6:
 cashiers; concession door. 501 Benner Pike, State College

FOX 814-090-0240
 Email SPMCGRAW
 422@CHARTER.NET


860 Automobiles

Dix Honda Centre County ONLY...



01 DAEWOO LEGANZA SX SDN.
 P2214, V6, Auto., AC, Silver, 5,000 Miles
\$14,387

- P2305 **01 HONDA S2000 CONV**
6 Spd, AC, Silver, Convertible, 6,800 Miles.....
- H964A **01 HONDA ACCORD LX V6 CPE**
Auto, AC, V6, Silver, 764 Miles.....
- P3006 **00 TOYOTA SIENNA LE S/W**
Auto, AC, Blue, 37,500 Miles.....
- P2274 **00 HONDA CIVIC EX CPE**
Auto, AC, Moonroof, Black, 20,442 Miles.....
- P2257B **00 DAEWOO LANOS H/B**
5 Spd, AC, Maroon, 24,822 Miles.....
- H107A **00 HONDA ODYSSEY EX S/W**
Auto, AC, V6, Green, 46,603 Miles.....
- P3007 **00 VOLKSWAGEN JETTA GL SDN**
5 Spd, AC, Cass., Black, 16,110 Miles.....
- H1011A **00 TOYOTA SIENNA XLE S/W**
Auto, AC, V6, Moonroof, Burgandy, 54,068 Miles.....
- H917A **99 HONDA CIVIC EX CPE**
5 Spd, AC, Moonroof, Green, 24,583 Miles.....
- H946A **99 HONDA ACCORD LX SDN**
5 Spd, AC, Raisin, 72,500 Miles.....
- PGUS **99 TOYOTA CAMRY LE SDN**
Auto, AC, Gold, 38,000 Miles.....
- H849A **99 HONDA ACCORD EX SDN**
5 Spd, AC, Moonroof, Heather Mist, 40,744 Miles.....
- H960A **99 HONDA CRV EX S/W**
5 Spd, AC, Moonroof, CD, Red, 93,883 Miles.....
- P2317 **99 SUBARU LEGACY OUTBACK S**
Auto, AC, Green, 41,710 Miles.....
- P2302 **98 HONDA ACCORD LX SDN**
Auto, AC, Heather Mist, 41,499 Miles.....
- P2313 **98 HONDA CRV EX S/W**
Auto, AC, CD, 4x4, Green, 51,086 Miles.....
- P3000 **98 TOYOTA COROLLA SDN**
Auto, AC, Black, 29,320 Miles.....
- P2314 **98 HONDA CIVIC LX SDN**
Auto, AC, Red, 27,800 Miles.....

Hours: M, T, TH

Dix Honda
 2796 West College
(814) 238

Notice is hereby given that the Board of Directors of the Philipsburg-Osceola Area School District has scheduled meetings for the month of February 2002 on the following dates and times to conduct business as indicated:

DATE	MEETING CHAIR	TIME/PLACE	PURPOSE
04 February 2002	Education/Technology Sub-Committee	7:00 PM. No. Lincoln Hill Elementary School	Discussion of retention policy and summer school and any other business that comes before the board
12 February 2002	Special Voting Meeting	7:00 PM., No. Lincoln Hill Elementary School	General Purposes and any other business that comes before the board
12 February 2002	Monthly Committee Meeting (Immediately following the Special Voting Meeting)	7:00 PM., No. Lincoln Hill Elementary School	General Purposes and any other business that comes before the board
25 February 2002	All Member Voting Meeting	7:00 PM., No. Lincoln Hill Elementary School	General Purposes and any other business that comes before the board

ALL MEETINGS ARE OPEN TO THE PUBLIC AND WILL TAKE PLACE IN THE ALL-PURPOSE ROOM OF THE NORTH LINCOLN HILL ELEMENTARY SCHOOL, 200 SHORT STREET, PHILIPSBURG, PA 16866 UNLESS OTHERWISE NOTED. AGENDA ITEMS ARE AVAILABLE FOR PUBLIC INSPECTION BY REQUEST AND ARE POSTED ON THE DISTRICT'S WEBSITE (www.pocasd.org). QUESTIONS CONCERNING MEETING DATES, PLACES, AND AGENDA SHOULD BE DIRECTED TO THE BOARD SECRETARY LOCATED AT 200 SHORT STREET, PHILIPSBURG, PA 16866 OR BY CALLING (814) 342-1050 DURING REGULAR BUSINESS HOURS.