I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. PUBLIC COMMENT

In accordance with the Sunshine Act, attendees will be given the opportunity to comment on matters of concern, official action, or deliberation before the Board of Commissioners. For items not on the agenda, the Board of Commissioners will accept public comment at the beginning of each meeting. For items that are on the agenda, the Board will accept public comment prior to each official action. Persons desiring to comment should raise their hand to be recognized by the Chair. Anyone addressing the Board will be given a five-minute time period in which to do so.

IV. MEETING MINUTES

Minutes from the Monday, January 6, 2020 and Tuesday, January 14, 2020 Board of Commissioners’ meetings.

Action: APPROVE the minutes from the Monday, January 6, 2020 and Tuesday, January 14, 2020 Board of Commissioners’ meetings.

V. CONTRACTS

A. Register of Wills – Contract renewal with Miller, Kistler, and Campbell for the reappointment of John R. Miller, III Esquire to serve as solicitor for the Register of Will’s Office. The annual retainer rate is $1,000 to be billed at a rate of $175 per hour, and out of pocket costs such as filing fees, court reporter fees, transcripts, etc. for the period of January 1, 2020 through December 31, 2020 – Dept. 224.

Action: Add the contract renewal with Miller, Kistler, and Campbell to next week’s Consent Agenda.


Action: Add the PCoRP application to next week’s Consent Agenda.
C. **Human Services**
   
   i. **Transportation** – Contract with Unified Dispatch LLC to provide IVR service which works directly with Ecolane to provide automated calls to clients. The contract total is estimated at $600 per month for the period of February 1, 2020 through January 31, 2021 – Dept. 531

   Action: *Add the contract with Unified Dispatch LLC to next week’s Consent Agenda.*

   ii. **Aging** – Corporation for National Community Services (CNCS) budget submission for grant year three. This is a Federal grant will fund the Retired Senior Volunteer Program (RSVP) personnel salaries and outreach activities. Grant total is $179,836, which is funded as follows: Federal $103,617 and County $76,219 during the period of April 1, 2020 through March 31, 2021 – Dept. 521.

   Action: *APPROVE submission of the CNCS budget submission.*

D. **Planning**
   
   i. **Resolution 4 of 2020** – Accepting and adopting the Agriculture Chapter of the Centre County Comprehensive Plan Phase II Implementation Strategies – Dept. 151.

   Action: *Add Resolution 4 of 2020 to next week’s Consent Agenda.*

VI. **CONSENT AGENDA**

   A. **Domestic Relations** – Intergovernmental agreement by and between the Board of Commissioners, Centre County Sheriff’s Office and Court of Common Pleas of Centre County for services provided by the security officer of the Willowbank Building. Expenditures under this agreement will be submitted for reimbursement as Title IV-D related security costs for a 66% reimbursement through Federal Financial Participation. This agreement is for the period of January 1, 2020 through September 30, 2020 – Dept. 281.

   B. **Human Services**
      
      i. **Aging** – Affiliation agreement with Lock Haven University to provide an educational experience to the University’s students in the baccalaureate program in Social Work. This agreement is for the period of January 1, 2020 through December 31, 2022 – Dept. 521.

   C. **Planning** – Certify appropriations for the 2020 Program Year of the Agricultural Land Preservation Program. Appropriations include $80,000 standard County allocation, $9,548 in 2019 Clean and Green interest, $50,250 commitment from Ferguson Township under MPP, and $5,000 commitment from Potter Township under MPP; a total of $144,798 – Dept. 846.
D. **Probation** – Owner County Agreement with the Central Counties Youth Center, a juvenile detention center jointly owned by Centre, Clinton, Clearfield, Huntingdon, and Mifflin Counties. The total cost of the agreement is $136,800 for the period of January 1, 2020 through December 31, 2020 – Dept. 305.

E. **Prothonotary** – Contract renewal with Delafield, McGee, and Jones, P.C. for the appointment of Daniel McGee as Solicitor for the Centre County Prothonotary and Clerk of Courts. The contract rate is $125 per hour, not to exceed $7,500 during the period of January 1, 2020 through December 31, 2020 – Dept. 223.

F. **Capital Projects** – Invoice from Eby Paving and Construction for paving of the High and Penn Street parking lots in the amount of $63,973. The project was bid for $61,020 and the invoice reflects an increase of $2,953 for additional paving material required to ensure proper drainage of the lots – Dept. 971.

G. **Court Administration** – Memorandum of Understanding (MOU) with S-C Joint Venture to extend the term of the lease agreement for Magisterial District Office 49-3-05 located at 121 South Pugh Street. The monthly rent will remain $5,960 for the period of January 1, 2020 through January 31, 2020 – Dept. 257.

VII. **LETTER OF SUPPORT**

A. **Human Services**
   
i. **Adult Services** – Letter to Governor Tom Wolf in support of an increase in allocation for the State Food Purchase Program – Dept. 501.

   Action: *Add the Letter of Support to next week’s Consent Agenda.*

VIII. **ADMINISTRATOR’S REPORT**

IX. **LIQUID FUELS**

X. **FEE FOR LOCAL USE**

XI. **PRESENTATION**

XII. **DISCUSSION ITEMS**

XIII. **ABC Appointment/Re-Appointment/Term Expiration/Resignation**

<table>
<thead>
<tr>
<th>ABC</th>
<th>Name</th>
<th>Action</th>
<th>Term</th>
</tr>
</thead>
<tbody>
<tr>
<td>Centre County Metropolitan Planning Organization – <em>Coordinating Designee</em></td>
<td>Ray Stolinas</td>
<td>Re-Appointment</td>
<td>January 1, 2020 – December 31, 2021</td>
</tr>
<tr>
<td>Centre County Metropolitan Planning Organization – <em>Technical</em></td>
<td>Ray Stolinas</td>
<td>Re-Appointment</td>
<td>January 1, 2020 – December 31, 2021</td>
</tr>
<tr>
<td>Centre County Metropolitan Planning Organization – <em>Technical</em></td>
<td>Mike Bloom</td>
<td>Re-Appointment</td>
<td>January 1, 2020 – December 31, 2021</td>
</tr>
</tbody>
</table>
Agricultural Land Preservation Board | Joseph Homan | Term Adjustment | January 1, 2020 – August 31, 2022
---|---|---|---
Action: APPROVE the ABC re-appointments and term adjustment.

XIV. CHECK RUN


XV. C-NET REQUESTS

XVI. RECOGNITION

XVII. REPORTS - ANNOUNCEMENTS

A. Voter Registration Report

B. Announcements

XVIII. EXECUTIVE SESSION REPORT

XIX. PUBLIC MEETING SCHEDULE

Tuesday, January 21, 2020
BOC Meeting – 10:00 AM – Room 146WB
Records Improvement Committee – 2:00 PM Room 144WB
Budget Meetings – 3:00 to 5:00 PM – 146WB

Thursday, January 23, 2020
BOC/Salary Board – 10:00 AM – 146WB
Retirement Board – 11:00 AM – Room 146WB
Budget Meetings – 1:00 to 3:00 PM – 146WB

Tuesday, January 28, 2020
BOC Meeting– 10:00 AM – Room 146WB
Solar Ground Breaking Event – 1:00 PM – CCCF

Thursday, January 30, 2020
Finance Committee – 9:00 AM – 146WB
BOC/Salary Board – 10:00 AM – 146WB
Retirement Board – 11:00 AM – Room 146WB

XX. BID / PROPOSAL SCHEDULE

XXI. ELECTION ANNOUNCEMENTS

Tuesday, January 28, 2020
First day to circulate and file nomination petitions.

Tuesday, February 18, 2020
Last day to circulate and file nomination petitions.
Wednesday, February 19, 2020
First day to circulate and file nomination petitions.

XXII. QUESTIONS FROM THE PRESS

XXIII. ADJOURNMENT