

Cindy B. Harding, Chair
Thomas E. Boldin
Carl V. Homan
Frederick G. Moore



Joseph Homan
Thomas Songer III
Ronald J. Hoover
Dennis E. Buffington
Diana Griffith, Coordinator

CENTRE COUNTY AGRICULTURAL LAND PRESERVATION BOARD

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MEETING AGENDA

7:30 pm Thursday

February 25, 2021

CALL TO ORDER

INTRODUCTIONS

PUBLIC COMMENTS

APPROVAL OF MINUTES

January 28, 2021

AGRICULTURAL LAND PRESERVATION COORDINATOR'S REPORT

Updates on the following:

Pauline E. Cooper Estate farm
Larry F. and Suzanne M. Harpster farm
Ralph Wheland application to serve on the ALPB
ASA Updates Archive
State Board Budget Allocation
Communications

Action on these items: None

Pauline E. Cooper Estate Farm Survey

Narrative: Bids from qualified surveyors were opened at 1 pm today, February 25. The three lowest bids were selected for consideration by the Board. References have been provided.

Action: The Board will vote to select a surveyor from the three lowest bidders.

ITEMS FOR THE GOOD OF THE ORDER

ADJOURNMENT

The next Board meeting will be remotely at 7:30 pm on Thursday, March 25.