

Thomas E. Boldin, Chair  
Dennis E. Buffington  
Cindy B. Harding  
James Heckman  
Diane Homan



Joseph Homan  
Ronald J. Hoover, Secretary  
Thomas Songer III, Vice Chair  
Ralph Wheland, Treasurer  
Diana Griffith, Coordinator

## CENTRE COUNTY AGRICULTURAL LAND PRESERVATION BOARD

Willowbank Office Building • 420 Holmes Street • Bellefonte, PA 16823  
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### MEETING AGENDA

7:30 pm Thursday

March 24, 2022

Room 146, Willowbank Building  
420 Holmes Street, Bellefonte, PA 16823

#### CALL TO ORDER

*The meeting is being recorded.*

#### INTRODUCTION OF GUESTS

#### PUBLIC COMMENTS

#### INTRODUCTION OF NEW ALPB MEMBERS

Jim Heckman and Diane Homan

#### APPROVAL OF MINUTES

January 27, 2022

#### NEW BUSINESS

##### 1. PENNSYLVANIA SUNSHINE ACT

**Discussion:** Review of Sunshine Act parameters

**Recommended Action:** Review Bylaws under Old Business to consider need for clarification and education

##### 2. REQUEST FOR BOARD'S SUPPORT

**Discussion:** Report on follow-up Mr. Ed Dunkelberger's request for support by the Board

**Recommended Action:** The Board will consider an appropriate response to Mr. Dunkelberger's request for support regarding the relocation of telephone poles on his preserved farm.

##### 3. REVIEW OF SURVEY BIDS FOR THE WEBB AND NANCY MILLER FARM

**Discussion:** The bids received to survey the Webb and Nancy Miller farm will be opened and reviewed.

**Recommended Action:** The Board will select a qualified bidder.

## **OLD BUSINESS**

### **1. FARMLAND APPRAISAL QUESTIONS**

**Discussion:** Review of Questions and Claims

**Recommended Action:** The Board will resolve questions and claims about the required farmland appraisal process

### **2. SELECT APPRAISER**

**Discussion:** Review of the Bidder's Qualifications

**Recommended Action:** The Board will vote to select the qualified bidder

### **3. REVIEW OF CONSERVATION PLAN REQUIREMENTS**

**Discussion:** Review of Potential Exceptions or Changes

**Recommended Action:** The Board will vote on whether to accept Centre County Conservation District Office- and PA Department of Agriculture-approved Ag E&S and manure management plans from PACE applicants, instead of or in addition to NRCS plans, as needed

### **3. REVIEW OF BYLAWS**

**Discussion:** The Board will follow up on its discussion about whether to review and consider updates to its bylaws

**Recommended Action:** The Board will vote on the matter

## **AGRICULTURAL LAND PRESERVATION COORDINATOR'S REPORT**

## **ITEMS FOR THE GOOD OF THE ORDER**

## **ADJOURNMENT**

**The next Board meeting is scheduled for 7:30 pm in Room 146 of the Willowbank Building on Thursday, April 28, 2022.**