

# OFFICIAL DEMOCRATIC GENERAL PRIMARY BALLOT

Commonwealth of Pennsylvania - Centre County  
June 2, 2020

90-HALFMOON EAST CENTRAL 90-1

### PRESIDENT OF THE UNITED STATES

Vote for One

### DELEGATE DEMOCRATIC NATIONAL CONVENTION 12TH CONGRESSIONAL

Vote for no more than Four

#### INSTRUCTIONS TO VOTER

1. Use a **BLACK** pen.
2. **COMPLETELY BLACKEN THE OVAL (●) TO THE LEFT OF YOUR CHOICE.** An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
3. To cast a **write-in vote** for a person whose name is not on the ballot, **blacken the oval (●) to the left of the line** provided for that purpose.
4. If you make a mistake **DO NOT ERASE.** Ask for a new ballot.
5. REMOVE STUB

- BERNIE SANDERS
- JOSEPH R BIDEN
- TULSI GABBARD
- Write-in \_\_\_\_\_

- NANCI ROMMEL  
Committed to Joseph R Biden
- KEITH BIERLY  
Committed to Joseph R Biden

### ATTORNEY GENERAL

Vote for One

- JOSH SHAPIRO  
Montgomery County
- Write-in \_\_\_\_\_

- RACHEL DELGREGO  
Committed to Bernie Sanders
- RICK THOMAS  
Committed to Joseph R Biden

### AUDITOR GENERAL

Vote for One

- H SCOTT CONKLIN  
Centre County
- MICHAEL LAMB  
Allegheny County
- TRACIE FOUNTAIN  
Dauphin County
- ROSE ROSIE MARIE DAVIS  
Monroe County
- NINA AHMAD  
Philadelphia County
- CHRISTINA M HARTMAN  
Lancaster County
- Write-in \_\_\_\_\_

- CAROLINE RIES  
Committed to Bernie Sanders
- KIMBERLY HART  
Committed to Joseph R Biden
- TARAN SAMARTH  
Committed to Bernie Sanders
- DANNY MULDOWNNEY  
Committed to Bernie Sanders

### STATE TREASURER

Vote for One

- JOE TORSELLA  
Montgomery County
- Write-in \_\_\_\_\_

- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

### REPRESENTATIVE IN CONGRESS 12th CONGRESSIONAL

Vote for One

- LEE GRIFFIN  
Northumberland County
- Write-in \_\_\_\_\_

### REPRESENTATIVE IN THE GENERAL ASSEMBLY 81st LEGISLATIVE

Vote for One

- IAN M KIDD  
Huntingdon County
- Write-in \_\_\_\_\_

**END OF BALLOT**

*Hevon Dershem*  
*Michael Pipe*  
*Mark Huggins*

CENTRE COUNTY BOARD OF ELECTIONS

90-1 HALFMOON EC, 12TH CONG.